

7th April 2019

12th ACADEMIC MEET 2019

With APPI GUJ STATE BRANCH

AMCMET medical college

LG Hospital campus Maninagar

Ahmedabad pin 380008

On occasion of 11th academic meet, We invite all faculties, residents and post graduate medical students of medical colleges to participate in the

MULTI DISCIPLINARY CONFERENCE /CME ON :

ENVIRONMENT AND DISEASE

BASIC TO APPLIED

We have invited experts to talk and participate in said subjects.

Send Abstract of your paper, poster speech for

Registration

For details contact Emails:

forum99in@gmail.com

Or online link

<https://www.plexusmd.com/event/AM19>

Conference is Accredited by Gujarat

Medical Council [AF]

RULES FOR ORAL OR POSTER N

1]For poster presentation

Size: 3'x4'

Orientation: portrait submitted 10 days before the conference

2] ORAL PRESENTATION :ABSTRACT

Time limit: maximum 5 minutes

Soft copy to bring on day of conference

ABSTRACT: must be submitted on or before **Deadline: 14th February 2019**
Abstract of paper/poster

Maximum 200 words, Must include in brief 1] Name of authors 2] Affiliation with college/Hospital 3Name of PG teacher 4] Name of topic 5] Key words 6] Introduction 7] Methods 8] Results 9] Name of statistical test 10] conclusions.11]Refs

Speakers can send abstract of their presentation and will be published in Souvenir /Abstract book

Tentative Topic to cover

Our search for healthy environment

Environment Variables

Assessment and Regulation

Risk Factors for CVS Diseases,

Reproduction and Child health

Diseases and occupational hazards

Endocrine blood pressure and environment

Dietary environment

Pharmacology and toxicology

Genetics vs environment

Innovative techniques and devices

Of management of environment

Safety devices

Lifestyle Changes/Diet/salt

Our microbial environment

Psychological and social environment

Environment and Stress

Clinical aspects and Trials

Cancer and malignancy

REGISTRATION FORM:
FOR FORUM

Name: (Dr.Mr./Mrs./Miss)

GMC/IMC: Registration Number:

Mobile No :

Email ID:

Age:

Sex:

Hospital/college:

Department:

Presentation ORAL /POSTER:

Title of Presentation

Signature of Participant

Certificate from HOD attached or signature and stamp of HOD

One can use Xerox copy of this form